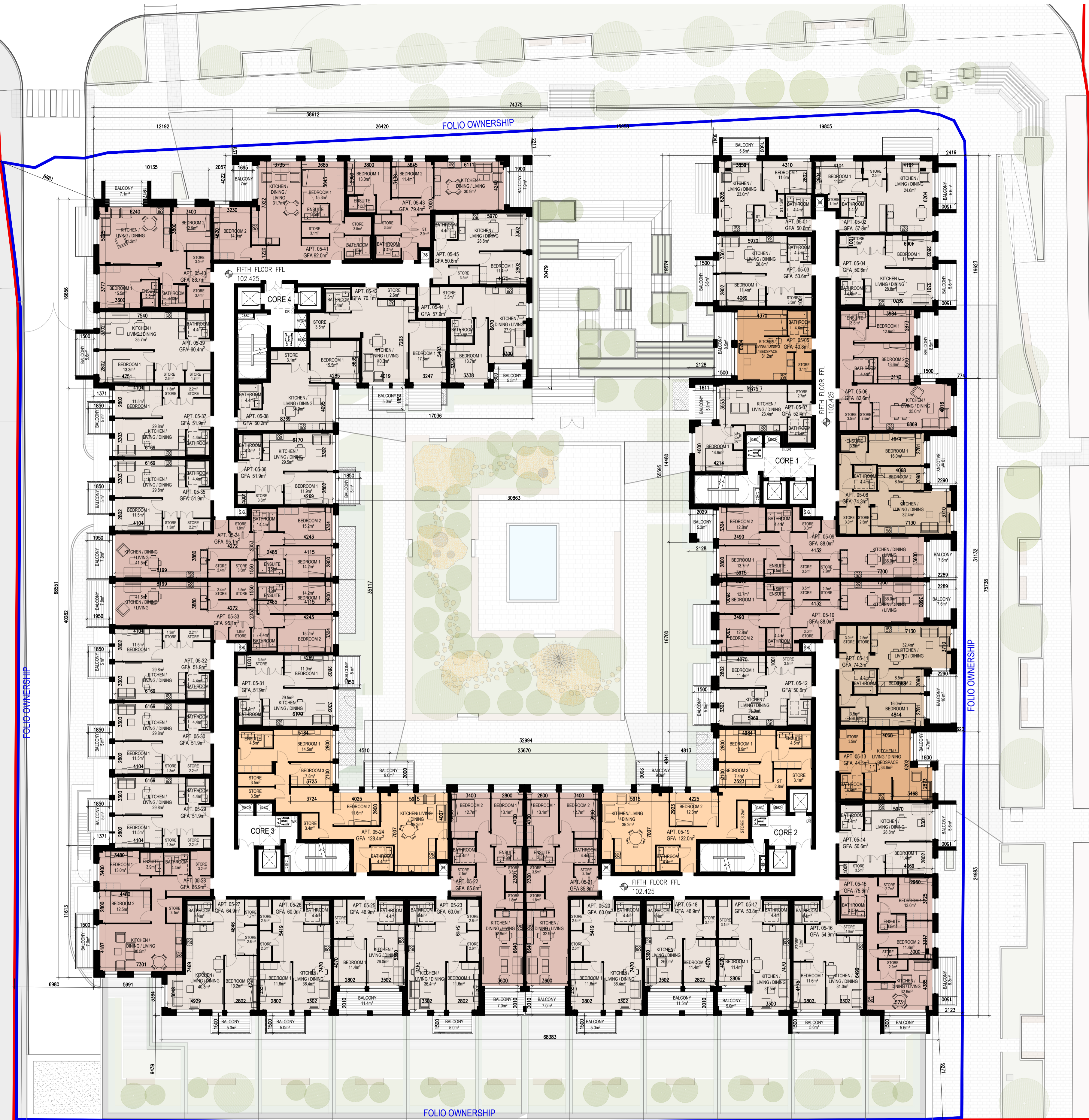
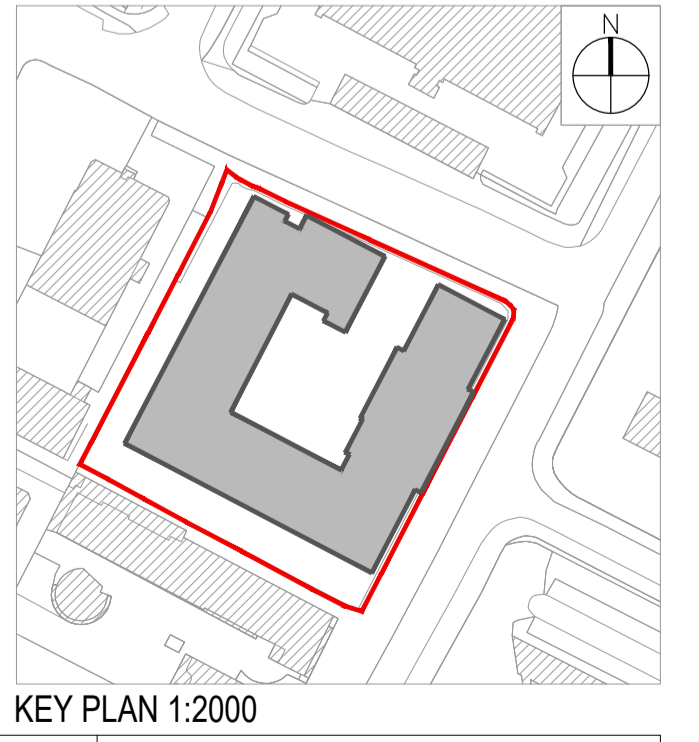


FIFTH FLOOR FINISHED FLOOR LEVEL - 102.425  
 SLAB LEVEL - 102.405  
 CEILING LEVEL - 105.060



- LEGEND**
- RESIDENTS AMENITIES
  - RESIDENTS AMENITIES (SPECIFIED HOURS FOR USE BY LOCAL COMMUNITY)
  - SHARED AMENITIES (FOR USE BY RESIDENTS AND LOCAL COMMUNITY)
  - STUDIO
  - 1 BED APARTMENT - 2 PERSON
  - 2 BED APARTMENT - 3 PERSON
  - 2 BED APARTMENT - 4 PERSON
  - 3 BED APARTMENT - 5 PERSON
  - SHARED RESIDENTIAL AMENITY ENTRANCES
  - RESIDENTIAL ENTRANCES
  - APPLICATION SITE BOUNDARY (RED LINE)
- REFER TO LANDSCAPE ARCHITECTS DRAWING FOR FURTHER DETAILS OF HARD AND SOFT LANDSCAPING AND BOUNDARY FINISHES

FLOOR	STUDIO	1 BED 2 P	2 BED 3P	2 BED 4P	3 BED 5P	TOTAL
1	3	32	-	11	-	46
2	2	33	-	10	2	47
3	2	33	-	10	2	47
4	2	27	2	12	2	45
5	2	27	2	12	2	45
6	3	28	-	10	-	41
7	11	21	2	7	-	41
8	8	16	-	4	-	28
9	2	15	-	3	-	20
10	2	15	-	3	-	20
11	-	7	-	1	-	8
12	-	7	-	1	-	8
13	-	7	1	-	-	8
14	-	7	-	1	-	8
15	3	4	1	-	-	8
16	1	6	1	-	-	8
TOTAL	41	285	10	84	8	428



**Notes**

- Copyright Reserved
- Work to agreed dimensions only. Do not scale drawing
- The contractor is responsible for checking all levels and dimensions on site and shall refer all discrepancies to the Architect
- Where appropriate, for details of i.r.c. structure, or mechanical and electrical details, see Engineers drawings
- Proprietary items shall be fixed in strict accordance with manufacturers instructions.
- Sizes of proprietary items shall be checked with manufacturer.
- The contractor shall be responsible for the coordination of structure, finishes and services.

**Issue Status**

Progress	
Planning Application	
Fire Cert	
Disability Cert	
Tender	
Construction	
As Built	
Information Only	

W:\Project Section - Current\6246 Residential Development Sandford Avid Site\CAD\Drawings\Construction\Plans\6246 - Plans.dwg 05/03/2021 12:03:04

No.	Date	Revision	Initials
PL1	JUNE 2020	PLANNING APPLICATION ISSUE	ML
PL2	JAN 2021	PLANNING APPLICATION ISSUE	ML

**Project** Carmanhall Road SHD Atlas GP Ltd.

**Drawing Title** Proposed Fifth Floor Plan

**Drawing No** 6246-107

**Scale** 1:200@A1 **Rev** PL2 **Drawn** ML **Date** 05/03/20

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